

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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# EPHESIANS

## CHAPTER 1

PAUL, *an* apostle of YAHWASUA the anointed by the will of YAHWAH, to the sanctified which are at Ephesus, and to the faithful in the anointed YAHWASUA:

Grace *be* to you, and peace, from YAHWAH our Father, and *from* the Lord YAHWASUA the anointed.

Blessed *be* YAHWAH and Father of our Lord YAHWASUA the anointed, who has blessed us with all spiritual blessings in heavenly *places* in the anointed:

According as he has chosen out us in him before the foundation of the World, we should be sanctified and without blame before him in love:

Having predestinated us unto the SON-GODSHIP by YAHWASUA the anointed to himself, according to the good pleasure of his will,

To the praise of the glory of his grace, wherein he has made us accepted in the loved.

In whom we have redemption through his blood, the remission of trespasses, according to the riches of his grace;

Wherein he has abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of his will, according to his good pleasure which he has purposed in himself:

That in the dispensation of the fulness of times he might gather together in one all things in the anointing, both which are in heaven, and which are on earth; *even* in him:

In whom also we have obtained *an* inheritance, being predestinated according to the purpose of him who works all things after the counsel of his own will:

That we should be to the praise of his glory, who first trusted in the anointing.

In whom you all also *trusted*, after that you all heard the word of truth, the gospel of your DELIVERANCE: in whom also after that you all believed, you all were sealed with that Sanctifying Spirit of promise,

Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Wherefore I also, after I heard of your faith in the Lord YAHWASUA, and love unto all the sanctified,

Cease not to give thanks for you, making mention of you in my prayers;

That YAHWAH of our Lord YAHWASUA the anointed, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

The eyes of your understanding being enlightened; that you all may know what is the confidence of his calling, and what the riches of the glory of his inheritance in the sanctified,

And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his strong force,

Which he worked in the anointed, when he raised him again out of being dead, and set *him* at his own right hand in the heavenly *places*,

Far above all principality, and authority, and might, and dominion, and every name that is named, not only in this Age, but also in that which is to come:

And has put all *things* under his feet, and gave him *to be* the head over all *things* to the **ekklesia**,

Which is his body, the fulness of him that fills all in all.

## CHAPTER 2

AND you *has he quickened*, who were dead in trespasses and sins;

Wherein in time past you all walked according to the course of this World, according to the prince of the authority of the air, the spirit that now works in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

But YAHWAH, who is rich in mercy, for his great love wherewith he loved us,  
Even when we were dead in trespasses, has quickened us together with the anointed, (*by grace you all are DELIVERED,*)

And has raised *us* up together, and made *us* sit together in heavenly *places* in the anointed YAHWASUA:  
That in the Ages to come he might show the exceeding riches of his grace in *his* kindness toward us through the anointed YAHWASUA.

For by grace are you all DELIVERED through faith; and that not of yourselves: *it is* the gift of YAHWAH:  
Not of works, lest any man should boast.

For we are his workmanship, created in the anointed YAHWASUA unto good works, which YAHWAH has before ordained that we should walk in them.

Wherefore remember, that you all in times past nations in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

That at these times you all were without the anointing, foreigners not being citizens in Israel, and strangers away from the covenants of promise, having no confidence, and Godless in the World:

But now in the anointed YAHWASUA you all who sometimes were far off are made near by the blood of the anointed.

For he is our peace, who has made both one, and has broken down the middle wall of partition;  
Having destroyed in his flesh the hatred, the law of commandments in dogmas; that created in himself from two into one new man, making peace;

And reconciled both in one body by the cross having slain by himself the hatred to YAHWAH:

And came and preached peace to you which were afar off, and to them that were near .

For through him we both have access by one Spirit unto the Father.

Now therefore you all are no more strangers and foreigners, but fellowcitizens with the sanctified, and of the household of YAHWAH;

And are built upon the foundation of the apostles and prophets, YAHWASUA the anointed himself being the chief corner *stone*;

In whom all the building fitly framed together grows unto *a* sanctified temple in the Lord:

In whom you all also are built together for *a* habitation of YAHWAH through the Spirit.

### CHAPTER 3

FOR this cause I Paul, the prisoner of YAHWASUA the anointed for you nations,

If you all have heard of the dispensation of the grace of YAHWAH which is given me to you-ward:

How that by revelation he made known unto me the mystery; (*as I wrote afore in few words,*

*Whereby, when you all read, you all may understand my knowledge in the mystery of the anointing*)

Which in other Ages was not made known unto the sons of men, as it is now revealed unto his sanctified apostles and prophets by the Spirit;

That the nations should be fellowheirs, and of the same body, and partakers of his promise in the anointing by the gospel:

Whereof I was made *a* minister, according to the gift of the grace of YAHWAH given unto me by the effectual working of his power.

Unto me, who am less than the least of all sanctified, is this grace given, that I should preach among the nations the unsearchable riches of the anointing;

And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the Ages has been hid in YAHWAH, who created all things through YAHWASUA the anointed:

To the intent that now unto the principalities and authorities in heavenly *places* might be known by the **ekklesia** the manifold wisdom of YAHWAH,

According to the eternal purpose which he purposed in the anointed YAHWASUA our Lord:

In whom we have boldness and access with trust by the faith of him.

Wherefore I desire that you all faint not at my afflictions for you, which is your glory.  
For this cause I bow my knees unto the Father of our Lord YAHWASUA the anointed,  
Of whom the whole family in heaven and earth is named,  
That he would give you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;  
That the anointed may dwell in your hearts by faith; that you all, being rooted and grounded in love,  
May be able to comprehend with all sanctified what *is* the breadth, and length, and depth, and height;  
And to know the love of the anointed, which passes knowledge, that you all might be filled with all the fulness of YAHWAH.  
Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us,  
Unto him *be* glory in the **ekklesia** by the anointed YAHWASUA throughout all gene-race-aions, Ages without end. Amen.

#### CHAPTER 4

I THEREFORE, the prisoner of the Lord, beseech you that you all walk worthy of the vocation wherewith you all are called,  
With all lowliness and meekness, with patience, forbearing one another in love;  
Endeavouring to keep the unity of the Spirit in the bond of peace.  
*There is one body, and one Spirit, even as you all are called in one confidence of your calling;*  
One Lord, one faith, one baptism,  
One YAHWAH and Father of all, who *is* above all, and through all, and in you all.  
But unto every one of us is given grace according to the measure of the gift of the anointing.  
Wherefore he said, When he ascended up on high, he led captivity captive, and gave gifts unto men.  
*(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?  
He that descended is the same also that ascended up far above all heavens, that he might fill all things.)*  
And truly he gave them, apostles; but prophets; but evangelists; but pastors and teachers;  
For the perfecting of the sanctified, for the work of the ministry, for the edifying of the body of the anointed:  
Till we all come in the unity of the faith, and of the knowledge of the Son of YAHWAH, unto *a* perfect man, unto the measure of the stature of the fulness of the anointed:  
That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;  
But speaking the Truth in love, may grow up into him in all things, which is the head, the anointed:  
From whom the whole body fitly joined together and compacted by that which every joint supplies, according to the effectual working in the measure of every part, makes increase of the body unto the edifying of itself in love.  
This I say therefore, and witness in the Lord, that you all henceforth walk not as other nations walk, in the vanity of their mind,  
Having the understanding darkened, being alienated from the Life of YAHWAH through the ignorance that is in them, because of the blindness of their heart:  
Who being past feeling have delivered themselves to lasciviousness, to work all uncleanness with greediness.  
But you all have not so learned the anointed;  
If so be that you all have heard him, and have been taught by him, as the Truth is in YAHWASUA:  
That you all put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;  
And be renewed in the spirit of your mind;  
And that you all put on the new man, which after YAHWAH is created in righteousness and true mercifulness.  
Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Be you all angry, and sin not: let not the sun go down upon your wrath:

Neither give place to the devil.

Let him that stole steal no more: but rather let him labor, working with *his* hands the thing which is good, that he may have to give to him that needs.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

And grieve not the Sanctifying Spirit of YAHWAH, whereby you all are sealed unto the day of redemption.

Let all bitterness, and fierceness, and anger, and clamour, and blasphemy, be put away from you, with all malice:

And be you all kind one to another, tenderhearted, forgiving one another, even as YAHWAH for the anointed's sake has forgiven you.

## CHAPTER 5

BE you all therefore followers of YAHWAH, as dear children;

And walk in love, as the anointed also has loved us, and himself over us has delivered *an* offering and *a* sacrifice to YAHWAH, into the smell of *a* sweet odor.

But whoredom, and all uncleanness, or covetousness, let it not be once named among you, as becomes the sanctified;

Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

For this you all know, that no whoremonger, nor unclean, nor covetous man, who is *an* idolater, has any inheritance in the kingdom of the anointed and of YAHWAH.

Let no one deceive you with vain words: for because of these things comes the wrath of YAHWAH upon the children of disobedience.

Be not you all therefore partakers with them.

For you all were sometimes darkness, but now *are you all* light in the Lord: walk as children of light:

*(For the fruit of the Spirit is in all goodness and righteousness and truth,)*

Proving what is acceptable unto the Lord.

And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

For it is *a* shame even to speak of those things which are done of them in secret.

But all things that are reproved are made manifest by the Light: for whatsoever does make manifest is light.

Wherefore he said, Awake you that sleep, and rise again out of being dead, and the anointing shall give you light.

See then that you all walk circumspectly, not as fools, but as wise,

Redeeming the time, because the days are evil.

Wherefore be you all not unwise, but understanding what the will of YAHWAH *is*.

And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to YAHWAH;

Giving thanks always for all things unto YAHWAH and the Father in the name of our Lord YAHWASUA the anointed;

Submitting yourselves one to another in the fear of YAHWAH.

Wives, submit yourselves unto your own husbands, as unto the Lord.

For the husband is the head of the wife, even as the anointed is the head of the **ekklesia**: and he is the DELIVERER of the body.

Therefore as the **ekklesia** is subject unto the anointed, so *let* the wives *be* to their own husbands in everything.

Husbands, love your wives, even as the anointed also loved the **ekklesia**, and himself over it delivers;

That he might sanctify and cleanse it with the washing of water by the word,

That he might present it to himself glorious the **ekklesia**, not having spot, or wrinkle, or any such thing; but that

it should be sanctified and without blemish.

So ought men to love their wives as their own bodies. He that loves his wife loves himself.

For no one ever yet hated his own flesh; but nourishes and cherishes it, even as the Lord the **ekklesia**:

For we are members of his body, of his flesh, and of his bones.

For this cause shall *a* man leave his father and mother, and shall be joined unto his wife, and they two shall be into one flesh.

This is *a* great mystery: but I speak concerning the anointed and the **ekklesia**.

Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

## CHAPTER 6

CHILDREN, obey your parents in YAHWAH: for this is right.

Honor your father and mother; (*which is the first commandment with promise,*)

That it may be well with you, and you may live long on the earth.

And, you all fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of YAHWAH.

Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto the anointed;

Not with eyeservice, as menpleasers; but as the servants of the anointing, doing the will of YAHWAH from your person;

With good will doing service, as to YAHWAH, and not to men:

Knowing that whatsoever good thing any man does, the same shall he receive of the Lord, whether *he be* bond or free.

And, you all masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of faces with him.

Finally, my brethren, be strong in the Lord, and in his strong force.

Put on the whole armour of YAHWAH, that you all may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against authorities, against the rulers of the darkness of this Age, unto spiritual evil in heaven above.

Wherefore take unto you the whole armour of YAHWAH, that you all may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

And your feet shod with the preparation of the gospel of peace;

Above all, taking the shield of faith, wherewith you all shall be able to quench all the fiery darts of the evil.

And take the helmet of DELIVERANCE, and the sword of the Spirit, which is the word of YAHWAH:

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all the sanctified;

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

For which I am *an* ambassador in bonds: that therein I may speak boldly, as I ought to speak.

But that you all also may know my affairs, *and* how I do, Tychicus, *a* beloved brother and faithful minister in the Lord, shall make known to you all things:

Whom I have dispatched unto you for the same purpose, that you all might know our affairs, and he might comfort your hearts.

Peace *be* to the brethren, and love with faith, from YAHWAH the Father and the Lord YAHWASUA the anointed.

Grace *be* with all them that love our Lord YAHWASUA the anointed in sincerity. Amen.

¶ Written from Rome unto the Ephesians by Tychicus. This concludes the book of Ephesians.